

Directive to Administrators (Specify which administrators) <b>All Elementary Administrators</b>	WAD (Wednesday) Publication Date February 25, 2009	WAD Notice ( Number )	No. of Pages <b>1 of 1</b>
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WAD Title ( Limit to 4-6 Words ) <b>Elementary Professional Development in Nutrition Education</b>	Date Due (if applicable) <b>March 25, 2009</b>	Not Applicable After this Date: March 25, 2009
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From: <b>Meyla Ruwin</b> (Cabinet member or approved by one below)	Title: <b>Director, School Health Programs Dept.</b>	Signature:	Telephone: <b>242-2615</b>
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Inform:

( x ) Certificated Staff    ( ) Classified Staff    ( ) Parents    ( x ) Post on Bulletin Board    Other \_\_\_\_\_

**Administrative Directive**

**WHAT:**    ***Nutrition in the Garden*** Professional Development

**WHO:**    Elementary Teachers:

- Priority will be given to schools with 50% free or reduced School Lunch participation.
- Sites are encouraged to send a **maximum of 3 teachers**, representing a **variety of grade levels**.
- Please do not register if you attended last year.

**WHY:**    To receive curricula and resources for nutrition education linked to simple gardening activities; while promoting healthy eating and physical activity.

**WHERE:**    Sherman School, 1651 Union Street (at Franklin Street)

**WHEN:**    Wednesday, **March 25, 2009 from 4:00 – 6:30 PM**

**HOW:**    **Register by March 16, 2009**, mail or **fax form** to SHPD at **242-2618**  
Attn: T. Vargas

**STIPEND:** \$70

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***Nutrition in the Garden registration form***

Yes, I will attend the Professional Development on Wednesday, March 25, 2009, 4:00 PM – 6:30 PM, at Sherman Elementary School.

**Fax or mail this registration form by Monday, March 16, 2009 Attn: Terry Vargas at SHPD, FAX 242-2618**

**Confirmation, including parking and meeting locations, will be sent via e-mail. If you do not have an e-mail, then indicate fax number.**

Name: \_\_\_\_\_ Employee ID #: \_\_\_\_\_

School: \_\_\_\_\_ Grade Level: \_\_\_\_\_

Email address: \_\_\_\_\_ School Fax #: \_\_\_\_\_

As the administrator I support the district health education policy and State PE mandate, which require:

- **20 health education lessons to be taught at the elementary level, as well as the PE requirement of 200 min./10 days**

Principal's signature \_\_\_\_\_

<i>Approved</i>	Cabinet Member: <b>Trish Bascom</b>	Title: <b>Associate Superintendent of Student Support Services</b>	Signature:
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